

Data Acquisition Calendar 2005-2006



MARILYN HOWARD, Ed.D.
STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
BOISE, IDAHO

Monthly 2005-2006

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|----------|--|---------------------|---------------------------------------|---|----------------------------|--|
| Monthly | Commodity Order Form | District/Charter | Child Nutrition | Tammy Ray Dennis McNees 332-6831 | Federal Regs. 7 CFR 250 | Initial order due by the 10th of each month. The surplus and Group B commodity order due by the 25th. |
| Monthly | Reimbursement Accuracy Claim Sheet (RACS) | District/Charter | Child Nutrition | Colleen Fillmore Mary Jo Marshall Heidi Martin Tammy Ray 332-6820 | Federal Regs. 7 CFR 210 | Used to edit check reimbursement claims before submitting for payment. Keep on file for review by SDE. |
| Monthly | Reimbursement Claim | District/Charter | Child Nutrition | Lynette Craven 332-6830 | Federal Regs. 7 CFR 210 | Due the 10th of each month for reimbursable meals and milk. |
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Note: If the due date should happen to fall on a weekend or holiday, the report will be due on the next business day.

July 2005

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|----------|---|---------------------|--|---|---|--|
| July 01 | Teacher Supply & Demand Survey | District/Charter | Teacher Certification | Larry Norton 332-6881 | State Law IC 33-120 | Data survey for annual Teacher Supply & Demand report. |
| July 01 | Claims Inquiry Report for Auditors | District/Charter | Child Nutrition | Lynette Craven 332-6830 | Federal Audit Requirements | Available for auditors, reimbursement claim report listing the monthly reimbursement paid to local agencies for Child Nutrition Program meals. |
| July 01 | Commodity Usage Report (PAL) | District/Charter | Child Nutrition | Tammy Ray Dennis McNess 332-6831 | Federal Audit Requirements | The PAL report shows the value of commodities ordered by the program. |
| July 15 | Annual School Bus Certification Report | District/Charter | Pupil Transportation | Ray Merical 332-6851 | State Law IC 33-1506 | Certification that all school buses used to transport students have met annual inspection requirements. |
| July 15 | Cash Balance Report for State Tobacco Tax and Title IV | District/Charter | Safe & Drug Free Schools | Claudia Hasselquist 332-6960 | OPE Audit Recommendation, Report 98-01 | Report required for State Tobacco Tax and Title IV Programs. |
| July 15 | District Stop Arm Violation Summary | District/Charter | Pupil Transportation | Lanette Daw 332-6851 | State Laws IC 49-1422 IC 49-1423 | Number of stop arm violations that occurred during the prior school year. |
| July 15 | Quarterly Cash Balance Report | District/Charter | Special Populations, State Tobacco, and Various Other Programs | Susan Hansen 332-6900 Peggy Temple 332-6874 Lester Wyer 332-6916 Inquire at 332-6874 | Federal Regs. 34 CFR 75.702 34 CFR 80.20(7) | Required by Federal Programs with advance payments. Contact appropriate program office. |
| July 15 | Run/Route Report | District/Charter | Pupil Transportation | Rodney McKnight 332-6856 | State Law IC 33-1511 | Annual Runs and Routes report. |
| July 15 | School District Budgets | District/Charter | Public School Finance | Larae Ashby Myrna Holgate 332-6845 | State Law IC 33-120 IC 33-801 | Due 21 days after Board of Trustees approval. |
| July 16 | Technology Grant Application and Progress Report | District/Charter | Technology Services | Rich Mincer 332-6972 | State Law IC 33-4806 | Approved profress reports and budget forms are required prior to receiving continuing technology funds. |

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July 2005 (Continued)

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|--|-------------------------------|---------------------|-----------------------|---|--------------------------------|---|
| July 30 | Migrant Summer School Report | District/Charter | Student Achievement | Irene Chavolla 332-6907 | Federal Law PL 107-110 | Required for federal reporting. |
| July 30 | ADA by County | District/Charter | Public School Finance | Brenda Goertzen Tim Hill 332-6840 | State Law IC 33-1002(5) | Used to distribute Federal Forest funds. |
| July 30 | Educational Directory Updates | District/Charter | Public School Finance | Greg Berg 332-6841 | Federal Act USC 9001.402(b) | Information used for current school year Idaho Educational Directory. |
| First Friday of July or Third Friday in January | School Wide Program Plan | School/Charter | Student Achievement | Sherawn Reberry 332-6906 | Federal Law PL 107-110 | For new Title I schools. |
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August 2005

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|---|--|---------------------|---|---|--------------------------------------|---|
| August 15 | Building Demographics | District/Charter | Public School Finance | Greg Berg Myrna Holgate 332-6845 | State Law IC 33-120 | Updates related databases for the upcoming school year. |
| August 15 | Request for Separate School Status | District/Charter | Public School Finance | Tim Hill 332-6840 | State Law IC 33-1003 | Elementary schools having less than 10 pupils in average daily attendance must be pre-approved by the State Board of Education. |
| August 19 | School Lunch Match Report | District/Charter | Child Nutrition/Public School Finance | Colleen Filmore 332-6820 Julie Oberle 332-6842 | State Law IC 33-1015 IC 33-120 | Required for state and federal reporting. State matching funds to operate the National School Lunch are the FICA/PERSI payments for school lunch employees. |
| August 31 | Summer High School Graduate Survey | District/Charter | Public School Finance | Greg Berg 332-6841 | Federal Act USC 9001.402(b) | Required for state and federal reporting. |
| August 31 | Extended Reading Intervention Evaluation and Intervention Reporting | District/Charter | Accountability, School Choice & Education Improvement | Chris Hanson 332-6978 | State Law IC 33-1615 | Principal online reporting of Extended Reading Intervention data. |
| August (7 days after end of session) | Enrollment/Attendance Reports for Approved Summer Alternative Schools | District/Charter | Public School Finance | Greg Berg 332-6841 | State Law IC 33-1002C | Enrollment and attendance (including instructional staff) of SDE approved summer school programs only. |
| August (7 days after end of session) | Enrollment/Attendance Reports for Summer Juvenile Detention Programs | District/Charter | Public School Finance | Greg Berg 332-6841 | State Law IC 33-1002C | Enrollment and attendance of summer juvenile detention programs only. |
| August 31 | IBEDS Reporting for Approved Summer Alternative School Programs | District/Charter | Public School Finance | Larae Ashby Myrna Holgate 332-6845 | State Law IC 33-1004C | Staff salary and FTE information used for salary based apportionment program (state funding formula). Must be a SDE approved summer school program. |
| August 31 | Evaluation for Neglected and Deliquent Programs Title I, Part D, Subpart 1 and 2 | District/Charter | Student Acheivement | Jan Byers 332-6953 | Federal Law PL 107-100 | Required for accountability and data collection. |

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September 2005

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|--------------|--|---------------------|-------------------------|---|---|---|
| September 15 | Bond, Plant, and Levy Election | District | Public School Finance | Brenda Goertzen Tim Hill 332-6840 | State Law IC 33-120 | Report of Bond, School Plant, and Supplemental Levy elections held during the fiscal year. |
| September 15 | Statewide Testing Materials Request Form for Direct Writing/ Direct Math Assessments | District/Charter | Counseling & Assessment | Sally Tiel 332-6943 | State Board Rule IDAPA 08.02.03.111 | Establish local testing program needs for the Spring assessment program. |
| September 30 | After School Snack Review | District/Charter | Child Nutrition | Mary Jo Marshall Tammy Ray Heidi Martin Colleen Fillmore 332-6820 | Federal Reg. 7 CFR 210 | Review of the snack program occurs 2 times per year; once within the first 4 weeks of operation and a second time before the end of the year. |
| September 30 | Alternative Secondary School District Expenditure Report | District/Charter | Public School Finance | Julie Oberle 332-6842 | State Law IC 33-1002F | Required for compilation of Alternative School Report. |
| September 30 | Border District Contract | District | Public School Finance | Tim Hill 332-6840 | State Law IC 33-1403 | Contract signed by the Board of Trustees for students to attend school in another state. |
| September 30 | IFARMS Annual (Financial) Report | District/Charter | Public School Finance | Julie Oberle 332-6842 | State Law IC 33-701(7) IC 33-120 | Required for state and federal reporting. |
| September 30 | Lottery Funds Report | District/Charter | Public School Finance | Julie Oberle 332-6842 | State Law IC 33-701(7) IC 33-905 IC 33-120 | Required for state reporting. |
| September 30 | Pupil Transportation Reimbursement Claim | District/Charter | Pupil Transportation | Lanette Daw 332-6851 | State Laws IC 33-1006 IC 33-120 | Pupil transportation costs and related data for the prior school year. |

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October 2005

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|------------|--|---------------------|---|---|--|--|
| October 1 | Child & Adult Care Feeding Program Application and Renewal | District/Charter | Child Nutrition | Sally Bartlett Lynda Westphall 332-6821 | Federal Regs. 7 CFR 226 | Feeding children in Head Start, childcare centers and homes, homeless shelters and At-Risk Snack sites. |
| October 1 | Teacher of the Year | District/Charter | Public Information | Allison Westfall 332-6812 | SDE | Districts submit nominations to SDE. |
| October 15 | Civil Rights Compliance Report | District/Charter | Child Nutrition | Colleen Fillmore Mary Jo Marshall Tammy Ray Heidi Martin 332-6820 | Federal Regs. 7 CFR 210 | Report summarizes ethnic status from low income applications on file as of October 1 for participants in the National School Lunch Program. |
| October 15 | Application and Budgets for 2005- 2006 Federal Special Education Funds | District/Charter | Special Education | Lester Wyer 332-6916 | Federal Regs. 34 CFR 300.180 | Carry-over allowed if unexpended funds remain as of September 30, 2005 for 2004-2005 grant only. Carry over not allowed for discretionary funds. |
| October 15 | Cash Balance Report for State Tobacco Tax and Title IV Programs | District/Charter | Safe & Drug Free Schools | Claudia Hasselquist 332-6960 | OPE Audit Recommendation, Report 98-01 | Report required for State Tobacco Tax and Title IV Programs. |
| October 15 | District Salary Schedules | District/Charter | Public School Finance | Larae Ashby Myrna Holgate 332-6845 | State Law IC 33-1004D | Required for instructional and administrative staff for 2005-2006. |
| October 15 | IBEDS Reporting | District/Charter | Public School Finance | Larae Ashby Myrna Holgate 332-6845 | State Law IC 33-1004D | Submission of all district staff and salary for 2004-2005. Used for both funding and statistical purposes. |
| October 15 | Highly Qualified Paraeducators Assurance | District/Charter | Student Acheivement/ Public School Finance | Jan Byers 332-6953 Myrna Holgate 332-6845 | Federal Law PL 107-110 | Required for accountability and continued employment of paraeducators; included as a part of the IBEDS data collection. |
| October 15 | State Accreditation Reports for Elementary, Middle, Junior and Senior High Schools | School/Charter | Curriculum | Shannon Page 332-6942 | State Law IC 33-119 Northwest Association | Required for all public schools; voluntary for private schools. |
| October 15 | Title I-A Comparability Reports | District/Charter | Student Achievement | Sherawn Reberry 332-6900 | Federal Law PL1073/10 | Documentation verifying Title I districts have met federal comparability requirements. |

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October 2005 (Continued)

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|---|---|---------------------|---|---|---|--|
| October 15 | District's Independent Audit Report | District/Charter | Public School Finance | Julie Oberle 332-6842 | State Law IC 33-701(6) | Due after Board of Trustees' acceptance of audit report, but not later than October 15. |
| October 15 | Quarterly Cash Balance Report | District/Charter | Special Populations, State Tobacco, and Various Other Programs | Susan Hansen 332-6900 Peggy Temple 332-6874 Lester Wyer 332-6916 Inquire at 332-6874 | Federal Regs. 34 CFR 75.702 34 CFR 80.20(7) | Required for Federal Programs with advance payments. Contact appropriate program office. |
| October 15 | Salary Based Apportionment Waiver Request | District/Charter | Public School Finance | Tim Hill 332-6840 | State Law IC 33-1004 | Must be submitted by all districts which have waiver approval to use some salary apportionment dollars to supply additional classroom space. |
| October 15 2005-2006 only (March 1 thereafter) | Supplimental Services Provider Application | District/Charter | Student Acheivement | Jan Byers 332-6953 | Federal Law PL 100-297 | Required for accountability of schools indentied for school improvement. |
| October 29 | Civil Rights Compliance Report | District/Charter | Child Nutrition | Colleen Fillmore Mary Jo Marshall Tammy Ray Heidi Martin 332-6820+A22 | Federal Reg. 7 CFR 210 | Report summarizes ethnic status from low income applications for participants in the National School Lunch Program. |
| October 29 | Financial Status Report for State Tobacco Tax and Title IV Programs | District/Charter | Safe & Drug Free Schools | Claudia Hasselquist 332-6960 | State Legislative Audit Recommendation, Report 98-01 | Report required for State Tobacco Tax and Title IV Programs. |
| October 29 | Technology Grant Application and Progress Report | District/Charter | Technology Services | Rich Mincer 332-6972 | State Law IC 33-4806 | Approved progress reports and budget forms are required prior to receiving continuing technology funds. |
| October 31 | Financial Status Report | District/Charter | Speciat Population Services | Susan Hansen 332-6900 | Federal Law (NCLB Act) PL107-110 | Report of carryover funds from preceding project fiscal year for federal and certain state programs. |
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November 2005

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|-------------|--|---------------------|---------------------------------------|---|---|---|
| November 7 | Attendance, Enrollment and Dropout Reports; Emergency Closure Report | School/Charter | Public School Finance | Greg Berg 332-6841 | State Law IC 33-1002(5) IC 33-1009(3) | First period ends 1st Friday of November. Building reports should be reviewed by the district office and mailed no later than the 2nd Friday of November. |
| November 15 | Verification Summary Report of Free and Reduced Applications | District/Charter | Child Nutrition | Colleen Fillmore Mary Jo Marshall Tammy Ray Heidi Martin 332-6820 | Federal Regs. 7 CFR 245 | Results of sample verification of free/reduced parent income. |
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December 2005

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|-------------|--|---------------------|---|--|--------------------------------------|---|
| December 1 | Annual Survey of Children in Local Institutions for Neglected or Delinquent Children | District/Charter | Student Achievement | Jan Byers 332-6953 | Federal Law NCLB Act PL107-110 | Count of students in group homes for neglected or delinquent youth - for Title I funding purposes. |
| December 1 | Separate Attendance Unit Report | District | Public School Finance | Brenda Goertzen Tim Hill 332-6840 | State Law IC 33-1003(2) | Identifies schools requiring separate treatment in the calculation of units. |
| December 15 | IBEDS Corrections | District/Charter | Public School Finance | Larae Ashby Myrna Holgate 332-6845 | State Law IC 33-1004D | Last day IBEDS corrections accepted. |
| December 15 | Special Education Child Count | District/Charter | Special Education | Lester Wyer 332-6916 | Federal Regs. 34 CFR 300.754 | December 1 child count required for Federal Title VI-B funding. Gifted and Talented students are counted as well. |
| December 20 | IBEDS Salary/Usage Changes | District/Charter | Public School Finance | Larae Ashby Myrna Holgate 332-6845 | State Law IC 33-1004D | Deadline for any changes to salaries and wages due to settled contracts. |
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January 2006

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|--|---|---------------------|--|---|---|--|
| January 2 | Application for Impact Aid | District | Special Population Services | Marybeth Flachbart 332-6973 | Federal Law Title VII, PL 874 PL 107-110 | Application for Title VII (PL 874) Impact Aid in Federally affected areas and for (NCLB) Act of 2001. Application must be on file with SDE. |
| January 9 | Application for Tuition Equivalency Funds | District/Charter | Special Education | Lester Wyer 332-6916 | State Law IC 33-2004 | Special education students application for tuition equivalency funds 2004-2005. |
| January 15 | Application for Title I Reallocation Funds | District/Charter | Student Achievement | Sherawn Reberry 332-6906 | Federal Law PL 107-110 | Districts apply for the additional funds annually. |
| January 15 | Cash Balance Report for State Tobacco Tax and Title IV Programs | District/Charter | Safe & Drug Free Schools | Claudia Hasselquist 332-6960 | State Legislative Audit Recommendation, Report 98-01 | Report required for State Tobacco Tax and Title IV Programs. |
| January 15 | Quarterly Cash Balance Report | District/Charter | Special Populations, State Tobacco, and Various Other Programs | Susan Hansen 332-6900 Peggy Temple 332-6874 Lester Wyer 332-6916 Inquire at 332-6874 | Federal Regs. 34 CFR 75.702 34 CFR 80.20(7) | Required by Federal Programs with advance payments. Contact appropriate program office. |
| January 31 | Building Additions, Reconfigurations, Deletions | District/Charter | Accountability & School Choice /Public School Finance | Sally Tiel Myrna Holgate 332-6943 | Federal Act UCS 9001.402(b) | All school district building additions, reconfigurations and deletions for 2006-2007 are needed to complete the nonfiscal surveys for the common core of data. |
| First Friday of July or Third Friday in January | School Wide Program Plan | School/Charters | Student Achievement | Margo Healy 332-6901 | Federal Law PL 100-297 | Required of new Title I schools. |
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February 2006

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|-------------|----------------------------------|---------------------|---|---|-------------------------------|--|
| February 1 | Point of Service Counting Review | District/Charter | Child Nutrition | Colleen Fillmore Mary Jo Marshall Tammy Ray Heidi Martin 332-6820 | Federal Reg. 7 CFR 210 | Does require follow up; keep on file for review by SDE. Form is available at www.sde.state.id.us/child then choose Reporting Packet. |
| February 15 | Indirect Cost Worksheet | District/Charter | Public School Finance | Julie Oberle 332-6842 | Federal Reg. 34 CFR 75.563 | Provides information to calculate indirect cost rate used by Federal Programs. |
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March 2006

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|----------|--|---------------------|-----------------------------|----------------------------|--|--|
| March 1 | Federal Consolidated Plan Final Amendments | District/Charter | Special Population Services | Susan Hansen 332-6900 | Federal Law PL 107-110 | Required only if significant changes to plans are needed since the plan was previously approved. |
| March 1 | Supplemental Services Provider Application | District/Charter | Student Acheivement | Jan Byers 332-6953 | Federal Law PL 100-297 | Required for accountability of schools indentified for school improvement. |
| March 3 | Attendance, Enrollment and Dropout Reports; Emergency Closure Report | School/Charters | Public School Finance | Greg Berg 332-6841 | State Law IC 33-1002(5) IC 33-1009(3) | Second period ends 1st Friday of March. Building reports should be reviewed by the district office and mailed no later than the 2nd Friday of March. |
| March 3 | Eligible Participants for Free and Reduced Price Meals | District/Charter | Child Nutrition | Lynette Craven 332-6830 | Federal Reg. 7 CFR 210 | Report provides information used in qualifying sites for other child nutrition programs and also education programs such as Title I funding and E-Rate. Reports enrollment and free and reduced student count for grades 1-12. Submit via the internet on CNP2000 at www.sde.state.id.us |
| March 31 | Safety Busing Annual Affirmation Form | District/Charter | Pupil Transportation | Ray Merical 332-6851 | State Board Rule IDAPA 08.02.02.190 | All previously approved safety busing requests must be affirmed annually that conditions have not changed. |
| March 31 | Request for New Safety Busing | District/Charter | Pupil Transportation | Ray Merical 332-6851 | State Law IC 33-1006 State Board Rule IDAPA 08.02.02.190 | Any new safety busing must be requested by annual application from District. State Board approval necessary before reimbursement. |
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April 2006

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|----------|---|------------------------|---|---|---|---|
| April 1 | Annual Commodity Acceptability Survey | District/Charter | Child Nutrition | Tammy Ray 332-6823 | Federal Reg. 7 CFR 250 | Annual acceptability survey of USDA food commodities received during the current year. |
| April 1 | Child Count Verification | District/Charter | Special Education | Larry Streeter 332-6914 | Federal Law PL 105-17 | Submit complete copies of IEP's and Evaluation/Eligibility Report for randomly selected students requested by SDE as verification of December child count. Also, provide enrollment verification. |
| April 1 | Early Retirement Incentive Application | Certified Applicant | Public School Finance | Larae Ashby Myrna Holgate 332-6845 | State Law IC 33-1004G | Application filed with SDE by April 1 to participate in Early Retirement Incentive Program (ERI) for Certified Instructional Staff only. |
| April 15 | Cash Balance Report for State Tobacco Tax and Title IV Programs | District/Charter | Safe & Drug Free Schools | Claudia Hasselquist 332-6960 | State Legislative Audit Recommendation, Report 98-01 | Report required for State Tobacco Tax and Title IV Programs. |
| April 15 | Quarterly Cash Balance Report | District/Charter | Federal Programs, State Tobacco, and Various Other Programs | Susan Hansen 332-6900 Peggy Temple 332-6874 Lester Wyer 332-6916 Inquire at 332-6874 | Federal Regs. 34 CFR 75.702 34 CFR 80.20(7) | Required for Federal Programs with advance payments. Contact appropriate program office. |
| April 30 | Notify County Clerks of Budget Hearing | District/Charter | Public School Finance | Myrna Holgate 332-6845 | State Law IC 63-802A | All school districts must notify their applicable county clerks of their budget hearing. |
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May 2006

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|----------|---|-------------------------|---|---|---------------------------------|---|
| May 1 | Camp Special Milk Application and SDE Renewal Forms | District/Charter | Child Nutrition | Lynette Craven 332-6830 | Federal Regs. 7 CFR 215 | The camp milk agreement is renewed yearly. Milk served to children at camps can be reimbursed. Contact SDE for application forms. |
| May 1 | Summer Food Service Program Application and Renewal | District/Charter | Child Nutrition | Lynda Westphall Sally Bartlett Jean Zaske 332-6821 | Federal Reg. 7 CFR 225 | Feeding children in low income areas during summer months. Submit renewal application and site sheet. |
| May 1 | Outcomes Survey | School | Special Education | Jean Taylor 332-6918 | Federal Law PL 105-17 | Special Education high school seniors complete a post card survey for research purposes. |
| May 1 | Teacher Supply & Demand Survey | District/Charter | Teacher Certification | Larry Norton 332-6881 | State Law IC 33-120 | Data survey for annual Teacher Supply & Demand report. |
| May 1 | Verification of Early Retirement Incentive Applicant's Eligibility | District/Charter | Public School Finance | Larae Ashby Myrna Holgate 332-6840 | State Law IC 33-1004G | Verification of ERI applicants' eligibility and of the data upon which incentive amount is based. |
| May 1 | Special Education Discipline Report | School/Charter | Special Education | Jean Taylor 332-6918 | Federal Regs. 34 CFR 300.146 | Special Education students suspended for more than 10 days per school year must be reported. |
| May 5 | Extended Reading Intervention Application Submission | School/Charter | Accountability, School Choice & Education Improvement | Chris Hanson 332-6978 | State Law IC 33-1615 | Principal online application for extended reading intervention. |
| May 9 | Migrant Summer School Application | District/Charter | Student Achievement | Irene Chavolla 332-6907 | Federal Law PL 107-110 | Required for continued Title I-C funding for summer school. |
| May 15 | District Goals and Superintendent Highlights | District/Charter LEA | Public School Finance | Larae Ashby Myrna Holgate 332-6845 | State Law IC 33-120 | Used in Idaho School Profiles. |
| May 15 | School Calendar | District/Charter | Public School Finance | Julie Oberle 332-6842 | State Law IC 33-512(1) | Days in session and hours of instruction for school year 2006-20067. |

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May 2006 (Continued)

| DUE DATE | FORM NUMBER | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|---|------------------------------|--|---------------------|-----------------------|--------------------------|--|--|
| May 15 | | Summer Alternative Secondary School Applications | District/Charter | Curriculum | Bureau Chief 332-6891 | State Board Rule IDAPA 08.02.03.100.09 | Approved application required prior to funding during each fiscal year. Program must be a minimum of 225 hours. |
| May - June (7 days after school ends) | Third Reporting Period | Attendance, Enrollment and Dropout Reports; Emergency Closure Report | District/Charter | Public School Finance | Greg Berg 332-6841 | State Law IC 33-1002(5) IC 33-1009(3) | Building reports should be reviewed by the district office and mailed no later than one week after the last day of school. |
| May 31 | | Supplemental Services District Evaluation | District/Charter | Student Achievement | Jan Byers 332-6953 | Federal Law PL 100-297 | Required for accountability of schools identifiedfor school improvement. |
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June 2006

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|----------|---|---------------------|---|---|---|--|
| June 1 | Charter School Advance Payment Request | Charter | Public School Finance | Tim Hill 332-6840 | State Law IC 33-5208 | Advance payment request for first year charter schools and charter schools with an increase of 20 or more students. |
| June 1 | Commodity Contact & Delivery Update | District/Charter | Child Nutrition | Tammy Ray Dennis McNees 332-6831 | Federal Regs. 7 CFR 250 | Updates delivery and contact information for receiving commodities. |
| June 15 | Indian Student Report/Indian Education (JOM) | District/Charter | Special Population Services | Marybeth Flachbart 332-6973 | Federal Regs. 25 CFR 271, 3 & 6 | Johnson-O'Malley (JOM) districts only. |
| June 15 | Summary of Indian Personnel/Indian Education (JOM) | District/Charter | Special Population Services | Marybeth Flachbart 332-6973 | Federal Regs. 25 CFR 271, 3 & 6 | Johnson-O'Malley (JOM) districts only. |
| June 15 | Border Contract Expense Report | District | Public School Finance | Brenda Goertzen Tim Hill 332-6840 | State Law IC 33-1002 | Districts must submit documentation of border contract costs for 2004-2005. |
| June 15 | Federal Compliance Assurances | District/Charter | Special Population Services | Susan Hansen 332-6900 | Federal Regs. 34 CFR parts 82 & 85 | Must be on file at the SDE prior to the funding of new awards for the fiscal year. |
| June 30 | Federal Consolidated Plan | District/Charter | Special Population Services | Susan Hansen 332-6900 | Federal Law PL 107-110 | Required for Title I-A, Title I-C, Title I-D, Title II-A, State LEP, Title III, and Title V-A programs. Must be approved by SDE before expending any of these program funds. |
| June 15 | Technology Grant Application and Technology Survey | School/Charter | Technology Services | Rich Mincer 332-6972 | State Law IC 33-4806 | Approved technology inventory forms are required prior to receiving continuing technology funds. |
| June 15 | Court-Ordered Tuition Equivalency Report | District/Charter | Public School Finance | Julie Oberlie 332-6842 | Federal Law PL 100-297 | Report of students placed by Idaho court-order in a licensed home or facility. |
| June 15 | Idaho Reading Indicator - Spring Test Reporting | School/Charter | Accountability, School Choice & Education Improvement | Chris Hanson 332-6978 | State Law IC 33-1614 | Principal online reporting of Idaho reading indicator test scores. |
| June 15 | Homeless Education Mini-Grant Application | District/Charter | Student Achievement | Jan Byers 332-6953 | Federal Law (NCLB Act) PL 107-110 | Required for funding homeless programs. |
| June 30 | Even-Start Annual Evaluation | Site/Grantee | Student Achievement | Irene Chavolla 332-6907 | Federal Law PL 107-110 | Required annually of all Even-Start projects. |
| June 30 | Neglected and Deliquent Programs Application Title I, Part D, Subpart 1 & 2 | District/Charter | Student Achievement | Jan Byers 332-6953 | Federal Law PL 107-110 | Required for funding Title I-D programs. |
| June 30 | Johnson-O'Malley (JOM) Application for Contract | District/Charter | Special Population Services | Marybeth Flachbart 332-6973 | Federal Regs. 25 CFR 271, 3 & 6 | JOM districts only. Application must be on file with the SDE. |

Note: If the due date should happen to fall on a weekend or holiday, the report will be due on the next business day.

Annual 2005-2006

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|----------|--|---------------------|--------------------------|---------------------------------|----------------------------|---|
| Annual | Annual Storage Facility Self- Evaluation Form | District/Charter | Child Nutrition | Tammy Ray 332-6823 | Federal Regs. 7 CFR 250 | Review of all commodity storage warehouses and individual sites. Retain on file for review by the State agency. |
| Annual | ESEA, Title IV Safe & Drug-Free Schools & Communities Act | District/Charter | Safe & Drug Free Schools | Claudia Hasselquist 332-6960 | Federal Law PL 103-382 | Annual report to comply with Federal Safe & Drug Free Schools Act. |
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Note: If the due date should happen to fall on a weekend or holiday, the report will be due on the next business day.

No Fixed Date 2005-2006

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|-----------------------------------|---|-----------------------------|--|---|------------------------------------|--|
| As Necessary | Changes in District/Building mailing address, telephone number, fax number and key personnel | District/Charter | Accountability and School Choice/ Public School Finance | Sally Tiel 332-6943 Myrna Holgate Greg Berg 332-6845 | State Law IC 33-1004D | Ensures that communications from SDE reach the proper contacts. |
| As Needed | Application for Alternative Secondary School Program | District/Charter | Curriculum | Bureau Chief 332-6891 | State Law IC 33-1002C | Approved application required prior to funding during each fiscal year. |
| As Needed | CNP2000 User Passwords and Authorized Signatures | District/Charter | Child Nutrition | Lynette Craven 332-6830 | Federal Regs. 7 CFR 210 | New persons designated by local program administrators to be authorized signers for Child Nutrition Program operations must test out on CNP2000 and receive a password that allows information to be changed or to file claims. Passwords are user specific. |
| As Needed | Meal Counting System Information | District/Charter | Child Nutrition | Colleen Fillmore Mary Jo Marshall Heidi Martin Tammy Ray 332-6820 | Federal Reg. 7 CFR 210 | Must be updated if method of counting meals changes during the school year. |
| As Needed | Team Nutrition Demonstration Grant Project Reports | District/Charter | Child Nutrition | Heidi Martin 332-6823 | Federal Grant Requirements | Grantees file periodic reports outlining project activities and budget expenditures. |
| Funds Transferred as Needed | Indian Education (JOM) Fund Transfer Request Generic Financial Reporting | District/Charter | Special Population Services | Marybeth Flachbart 332-6973 | Federal Regs. 25 CFR 271, 3 & 6 | Based upon budget request. |
| Seasonal | Statewide Testing Materials Request Form for Winter IRI Record Sheets for grades K-3 | District/Charter | Counseling & Assessment | Sally Tiel 332-6943 | State Law IC 33-1614 | Establishes local testing program needs for the Winter assessment program. |
| Variable | Curricular Materials Waiver Form | District/School/ Charter | Curricular Materials | Val Fenske 332-6967 | Federal Law PL 97-35 | Form submitted when district uses a book not on the approved Textbook Adoption List. |
| Variable | Driver Education Claim for Reimbursement | District/Charter | Driver Education | Drivers Education Specialist 332-6850 | State Law IC 33-1707 | Due no later than 45 days following completion of class. |

Note: If the due date should happen to fall on a weekend or holiday, the report will be due on the next business day.

No Fixed Date 2005-2006 (Continued)

| DUE DATE | FORM TITLE | COMPLETION LEVEL | SDE SECTION | SDE CONTACT | REQUIRED BY | COMMENTS |
|-----------|---|---------------------|-----------------------|---|---|--|
| Variable | Driver Education Collision/ Incident Report Form | District/Charter | Driver Education | Drivers Education Specialist 332-6850 | State Board Rule IDAPA 08.02.01.230 | Due within two weeks following accident. |
| Variable | Fingerprint Cards | District/Charter | Teacher Certification | Shannon Haas 332-6888 | State Law IC 33-130 | Required of districts for new employees within 90 days of hire. |
| Variable | New School Bus Inspection | District/Charter | Pupil Transportation | Ray Merical 332-6851 | State Law IC 33-1506 | Must be completed by SDE staff or authorized inspectors on all new school buses. |
| Variable | Uniform School Bus Accident Report Form | District/Charter | Pupil Transportation | Lanette Daw 332-6851 | State Board Rule IDAPA 08.02.02.170 | Due within 15 days following accident. |
| As Needed | Administrative and Review Grant | District/Charter | Child Nutrition | AnnaMae Florence 332-6820 | Federal Grant Requirements | Grantee files periodic reports outlining project activities and budget expenditures. |
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Note: If the due date should happen to fall on a weekend or holiday, the report will be due on the next business day.

Federal law prohibits discrimination on the basis of race, color, religion, sex, national origin, age, or handicap in any educational programs or activities receiving federal financial assistance. (Title VI and VII of the Civil Rights Act of 1964; Title IX of the Educational Amendments of 1972; Section 504 of the Rehabilitation Act of 1973, and the Americans with Disabilities Act of 1990.)

It is the policy of the Idaho State Department of Education not to discriminate in any educational programs or activities or in employment practices.

Inquiries regarding compliance with this nondiscriminatory policy may be directed to Marilyn Howard, Ed.D., State Superintendent of Public Instruction, P.O. Box 83720, Boise, Idaho 83720-0027, (208) 332-6800, or to the Director of Office for Civil Rights, Department of Education, Washington, D.C.